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| Anieka’s Hope Foundation, Inc. Scholarship Application | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Foundation’s website [www.aniekashope.org] offers guidance in completing your materials and other competition information. The application and application checklist are on the website. The application is due back to the selection committee on or before September 1, 2021. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I, |  | | | | | | | | | | | have read and understand the conditions of the scholarship as explained in | | | | | | | | | | | | | | | |
| **the current Notes to Candidates for Scholarships. I affirm that I plan to pursue a college degree as defined in those documents. I give permission to officials of my institution to release proof of my enrollment and other information requested for consideration in the Anieka’s Hope Foundation, Inc. Scholarship program. I understand that this information will be available only to qualified people who need to see it in the course of their duties. I affirm that all of this application is my own work or formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | |  | | | | | Signature | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal name in full (Print/Type) | | | |  | | | | | | | | | | | |  | | | | | |  | | |  | | |
| Last Name | | | | | | | | | | | | First Name | | | | | | M.I. | | |
| Permanent residence | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Number, Street, and Apartment Number | | | | | | | | | | | | | | | | | | | | | | | |
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| City | | | | | | | | | | | | | | | | | | State | | | ZIP | | |
| Your address at school (if known/if different) | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Number, Street, and Apartment Number | | | | | | | | | | | | | | | | | | | | | | | |
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| City | | | | | | | | | | | | | | | | | | State | | | ZIP | | |
| How is permanent residence established?  (At least two must apply.)  Home address for school registration  Place of registration to vote  Family’s primary residence | | | | | | | | | | | | | | | | Primary telephone | | | | | | (    ) | | | | | |
|  | | | | | |
| Additional telephone | | | | | | (    ) | | | | | |
|  | | | | | |
| E-mail address | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Other: | | |  | | | | | | | | | | | | | Date of birth | | |  | | | | | Age | |  |
|  | | | | | | | | | | | | | | | | Month/Day/Year | | | | |  | | |
| (Check one) I am a  U.S. citizen  U.S. national  Resident alien expecting citizenship by the date of award | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of current school | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
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| Current cumulative GPA | | | | |  | | | | | on a scale of | | | | |  | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Your undergraduate major(s) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of college credits earned to date | | | | | | | | | | | |  | | Total number of credits required for graduation | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Expected date to receive first degree | | | | | | | | | | | | |  | | | | Degree you will receive | | | | | |  | | | | | |
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| Name::\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | | | | | | |
| 1. **List the high school from which you graduated and all higher education institutions attended. Include summer, study-abroad, exchange programs and your nominating institution (up to six).** | | | | | | | |
| School | | | **Location** | | | **Dates Attended** | |
| 1. **List school activities (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance.** | | | | | | | |
| School Activity | | | | **Dates** | | Offices | |
| School Sponsored Community Service Activity | | | | **Dates** | | Offices | |
| 1. **List public service and community activities that are not school sponsored. (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance.**  **# of Weeks** | | | | | | | |
| **Activity** | | **Role** | | | **Dates** | | **Active** |

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| --- | --- | --- | --- |
| Name | | | |
| 1. **List part-time and full-time jobs and internships held during school.** | | | |
| Type of Work | **Employer** | Dates | **Average # of Hours/Week** |
| 1. **List awards, scholarships, publications or special recognitions you have received. List in descending order of significance.** | | | |
| **Name:** | | | |
| 1. **Essay Question: From March 2020 until May 2021, the United States went through several events that in some way shaped the fabric of our country going forward. Choose an event from the list below and tell us how you would change the outcome of that event.**    1. **Novel Coronavirus Pandemic**    2. **George Floyd Murder**    3. **Presidential Election**    4. **January 6 Capitol Events** | | | |